

2024 SACRAMENTO NISEI BOWLING ASSOCIATION INVITATIONAL TOURNAMENT

Men's Team/Doubles/Singles Events

| | | |
|------------------------------------|--|--|
| Entry Fee Breakdown | Fireside Lanes | Mail Entries To: |
| Prize Fund \$11.50 | 7901 Auburn Blvd., Citrus Heights, CA 92711 | SNBA Tournament |
| Lineage \$10.50 | Phone: (916) 725-2101 | 8041 Northern Oak Circle |
| Expenses \$3.00 | February 3 & 4, 2024 | Sacramento, CA 95828 |
| Total Fees \$25.00 | Tournament Co-Chairperson: Mike Tanaka (916)689-8379 | sacnisei@yahoo.com |
| Handicap: 80% of 225 | Entry Deadline: Postmarked | Make Checks Payable To: SNBA |
| Prize Fund Returned 100% | January 15, 2024 | (Fees Must Accompany Entry) |
| Entry Submitted By (Please Print): | E-mail Address: | Home Phone: () |

| | | | |
|------------------|-------|--------|-----------|
| Mailing Address: | City: | State: | Zip Code: |
|------------------|-------|--------|-----------|

| Bowler | Average | Book Year (1) | USBC No. | Eligible (2) | Teams (3) @ \$25.00 ea. | S/D (3) \$50.00 | All Events (3) \$2.00 | Total |
|--------|---------|------------------|----------|-----------------|-------------------------------|-----------------------|-----------------------------|-------|
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(1) See tournament rule #5 and write one of the following where applicable (5a, 5b, 5c, 5d, 5e, 5f, or 5g).
 (2) See tournament rule #1 and write one of the following where applicable (1a, 1b, or 1c).
 (3) See tournament rules for additional entry restrictions.

| | |
|--|--------------------|
| | Total Fees: |
|--|--------------------|

Squad time preferences: Indicate your 1st, 2nd and 3rd choices.
The Tournament Committee reserves the right to place bowlers, and reserves the right to add, delete or alter squads.

| Men's Team Event | | | |
|------------------|---------------|-----|-----|
| Team 1 Name: | | | |
| Bowler Names | Squad Choices | | |
| 1. | 1st | 2nd | 3rd |
| 2. | # | # | # |
| 3. | | | |
| 4. | | | |

| Men's Singles / Doubles Event | | | |
|-------------------------------|---------------|-----|-----|
| Bowler Names | Squad Choices | | |
| 1. | 1st | 2nd | 3rd |
| 2. | # | # | # |
| 1. | | | |
| 2. | | | |
| 1. | # | # | # |
| 2. | | | |

| Squad Schedules | |
|-------------------------|--------------------------|
| Singles / Doubles | |
| Squad 3: Feb. 3, 1:30PM | Squad 6: Feb. 4, 10:00AM |
| Squad 4: Feb. 3, 5:30PM | Squad 7: Feb. 4, 1:00PM |
| Squad 5: Feb. 3, 8:30PM | |

| Team Events | |
|--------------------------------|-------------------------|
| Squad 4: Feb. 3, 5:30PM | Squad 5: Feb. 3, 8:30PM |
| Oiling of lanes before Squad 4 | |

| Men's Team Event | | | |
|------------------|---------------|-----|-----|
| Team 2 Name: | | | |
| Bowler Names | Squad Choices | | |
| 1. | 1st | 2nd | 3rd |
| 2. | # | # | # |
| 3. | | | |
| 4. | | | |

| Committee Use Only | |
|--------------------|---------------|
| Entry Number | Date Received |
| | |
| Check Number | Amount |
| | |

I have read the rules and verify the information provided to be correct. I understand that failure to comply is cause for disqualification.

X _____
 Signature of Person Submitting Entry